



# Sunbeam School

Dildarnagar

## BOOK LIST for Class – XI (Commerce) (2023-24)

Parents are free to buy books from any shop of their choice in the city.

*Please ensure that you buy the New Editions only.*

Subjects	Name of the Books	Publishers
English Core	a) Hornbill	NCERT
	b) Snapshots	NCERT
	c) Flamingo (only for LHT, VRN, SNT & Knowledge Partners)	NCERT
	d) Vistas (only for LHT, VRN, SNT & Knowledge Partners)	NCERT
	c) Collins Cobuild Learner's Illustrated Dictionary	Collins
	<b>Ref. Book</b> – High School English Grammar & Composition (Wren & Martin)	S. Chand
Economics	a) Introduction to Statistics – Text book for class – XI	NCERT
	b) Introductory Micro Economics- XI (for Lht, Vrn, Snt)	NCERT
	<b>Ref. Books –</b> a) Introduction to Micro Economics (Sandeep Garg)	Dhanpat Rai
	b) Statistics for Economics (N.M. Shah/Sandeep Garg)	Arya Publications
Business Studies	a) Business Studies – Text book for class – XI	NCERT
	b) Business Studies-XI (Sandeep Garg)	Dhanpat Rai
	c) Business Studies-XI	Indian Pub.
	<b>Ref. Books –</b> a) Business Studies Class XI (Dr. Aviral Mishra)	Indian Publishers
Accountancy	a) Financial Accounting part I & II	NCERT
	<b>Ref. Books –</b> a) Accountancy – XI (Part-A) (Dr. S.C. Sharma)	Arya Book Depot
	b) Accountancy – XI (Part-A) (D.K. Goel & Rajesh Goel)	Arya Publications
	c) Accountancy – XI (Part-A) (T.S. Grewal)	S. Chand
	<b>Ref. Book</b> – Geography – XI (D.R. Khullar)	Saraswati Pub.
Hindi Core (5 <sup>th</sup> Subject)	a) Aaroh – I, Aaroh-II	NCERT
	b) Vitaan – I, Vitaan-II	NCERT
	c) Hindi Vyakran Aur Vyavhar - XI - XII	Saraswati
	d) Abhivyakti Aur Madhyam	NCERT

<b>Physical Education</b> (5 <sup>th</sup> Subject)	a) CBSE Text Book of Physical Education – XI (Sanjay Kundra)	<i>Evergreen</i>
	b) 1 Practical File	<i>Evergreen</i>
	<b>Ref. Book</b> - Understanding Society	<i>NCERT</i>
<b>Learner's Comate</b>	Commerce	<i>Eternal Pub.</i>
<b>CUCET Preparation Guide</b> (only for LHT, SNT, VRN & Knowledge Partners)	A Modern Approach to Verbal and Non- Verbal Reasoning (Dr. R. S. Aggarwal) Revised Edition	<i>S. Chand</i>
	Quantitative Aptitude for Competitive Examinations (Dr. R. S. Aggarwal) Revised Edition	<i>S. Chand</i>

**STATIONERY LIST - (CLASS – XI)**

1.	Register of 140 pages (PBC/PMC/COMM/)	08
2.	Graph 100 pages (big size) (PMC)	01
3.	Geometry box (PMC)	01
4.	Gel Pen (Blue)	01
5.	Accounts + Business Studies + Economics / Entrepreneurship / History	1 File + 50 interleaf sheets + 40 A4 sheets
6.	Phy. Edu.	1 file
7.	File (for filing Unit Test Papers)	01

**Please Note :**

1. Stainless Steel Rulers are not allowed in school. Only Plastic Rulers are to be used.
2. We discourage covering notebooks to **save paper**. If needed, all notebooks should be covered only with used paper as we are an eco-conscious school and realize the importance of recycling. Plastic covers are strictly prohibited.
3. The text books should be covered only with used paper or bound so that they don't tear during the session.
4. All text books and notebooks should be properly labelled with name, class and section.
5. All notebooks should be of **big size**. Small notebooks will not be accepted in school for correction.
6. Parents are requested to buy the books at the earliest before the stock is sold.
7. Reference books mentioned (if any) are **optional** to buy.
8. Since we believe that the child should carry a few books to school so as to avoid burden on the young shoulders, please see that the child brings books according to the time table.